

**DEPARTMENT OF FORESTRY AND FIRE PROTECTION**

Jackson Demonstration State Forest
802 North Main Street
Fort Bragg, CA 95437
(707) 964-5674
www.fire.ca.gov



January 15, 2014

PROSPECTIVE TIMBER PURCHASER:

The California Department of Forestry and Fire Protection's Jackson Demonstration State Forest will be offering the following timber sale: Frolic #2 (331 acres), approximately 4,111 MBF (net), on March 4, 2014. The Frolic #2 Timber Sale is located in Township 18 North; Range 16 West; Sections 25, 26, 27, 34, 35, & 36; MDB&M.

Enclosed are copies of the NOTICE OF TIMBER SALE, BID FORM and General Location Map. This information as well as the SAMPLE TIMBER SALE AGREEMENT and SUMMARY OF SALE INFORMATION are available via the internet:

http://www.fire.ca.gov/resource_mgt/resource_mgt_stateforests_jackson.php

Please note that the Timber Sale Agreements are in draft form as CAL FIRE is reviewing them and the existing language may be modified.

Frolic #2 THP

The minimum bid rate per thousand board feet for redwood is \$430. The price has been fixed at \$40.00 per thousand board feet for Douglas-fir and \$40.00 per thousand board feet for all other whitewoods (grand fir/western hemlock). Single tree selection harvest will be implemented. Timber volume within the sale area has been estimated by a 100 percent tally of trees designated for harvest. Sale acreage has been determined from the map, and trees selected for harvest in the single tree selection area have been marked with blue paint.

A copy of the THP is available via the internet:

[ftp://thp.fire.ca.gov/THPLibrary/North Coast Region/THPs2013/1-13-101MEN/](ftp://thp.fire.ca.gov/THPLibrary/North_Coast_Region/THPs2013/1-13-101MEN/)

Frolic #2 THP (1-13-101 MEN)

We are planning on holding a field tour on February 18, 2014. The meeting time and location are: 8:30 a.m. at ~mile post 14, Highway 20 (McGuire's Pond). ATVs will be necessary.

If you would like more information and/or are planning on attending the field tour, please contact Dave Derby at 707-964-5674, ext. 113.

Please RSVP for the field tour.

CHRISTOPHER P. ROWNEY
Unit Chief - Mendocino Unit

Sent via email

By: Dave Derby
Timber Sale Program Manager